



Hampshire County Youth Brass Band Association (HCYBA)
ANNUAL GENERAL MEETING
Saturday 18 Oct 2025 10.15am start
VENUE: Perins School

	Item	Attachment
1	Welcome from the Chair <i>Everyone to sign register</i>	
2	Apologies	
3	Minutes of the last AGM (12/10/2024)	
4	Matters Arising	
5	Chairman's Annual Report	Verbal update
6	Treasurer's report for the Year Ending 31st August 2025	Verbal update
7	Other officer reports	Verbal updates
8	Musical Director's Report <i>Timing will change based on Matt's break time</i>	Verbal update
9	Election of Officers and Committee Members	Nomination form
10	Open discussion time/ Ideas from the floor	All
11	Any Other Business	